

# 6<sup>th</sup> ANNUAL HARSEN'S ISLAND CAR SHOW

SUNDAY, JULY 30, 2023

Registration & Judging Form

Registration Fee \$10 // Registration 9:00-11:00

Judging begins 12:00 // Trophies Awarded 2:00

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

HOLD HARMLESS: In consideration of the acceptance of the right to participate, by execution of the car show entry form, I hereby release and discharge promoters, ferry line, and all other sponsors of the aforementioned show and their officers, employees, directors, agents, and representatives and anyone else connected with the management, promotion or presentation of the Harsen's Island St. Clair Flats Association (HISCFA) car show from any/all known or unknown damages, injuries or losses, judgements and/or claims from any cause that may be suffered by any entrant, accompanying family, participant to his/her person or property. Furthermore, each entrant expressly agrees to indemnify all the foregoing entities firm, persons and bodies from any/all liability occasioning or resulting from conduct of any entrant, participants or spectators assisting or cooperating with entrant under the direction or control of entrant. Further, I agree that any photos or videos of myself or my property because of this event may be used promotionally. I also state that my vehicle is fully insured by the state or province I reside in.

Vehicle Owner's Initials \_\_\_\_\_

### Corvettes

1953 – 1982 (C1—C2—C3) ..... Class #1

1984 – 2012 (C4—C5—C6) ..... Class #2

2013 – present (C7—C8) ..... Class #3

### Chrysler/Mopar

1900 – 1960 ..... Class #4

1961 – 1979 ..... Class #5

### Ford/Mercury/Lincoln

1900 – 1960 ..... Class #6

1961 – 1979 ..... Class #7

### General Motors

1900 – 1960 ..... Class #8

1961 – 1979 ..... Class #9

Imports – ALL ..... Class #10

### Modern Muscle – Chrysler/Ford/GM

1980 – Present ..... Class #11

Orphan Car ..... Class #12

(Incl. Hudson, Packard, Nash, Studebaker, American Motors, etc.)

Tuners/Pro-Street/Street Machines ..... Class #13

Trucks – Original or Restored or Modified ..... Class #14

Special Interest ..... Class #15

(Incl. military, service, EMT's, Rat Rods, Low Riders)

Make \_\_\_\_\_

Model \_\_\_\_\_

Color/Distinctions \_\_\_\_\_

JUDGING SCALE 1-10 (10 is best)	POINTS
INTERIOR: Condition of upholstery carpeting, finishes, gauges.	
ENGINE: Overall appearance, cleanliness. (0 points if hood is closed.)	
EXTERIOR: Tires, wheels, paint, finish.	
OVERALL: How well does the vehicle represent its class?	
<b>TOTAL POINTS =</b>	

Judge's Comments in case of tiebreaker:

\_\_\_\_\_  
\_\_\_\_\_

JUDGING CLASS \_\_\_\_\_

PARKING SECTION NUMBER \_\_\_\_\_

DASH PLAQUERED # \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_ Judges Initials \_\_\_\_\_